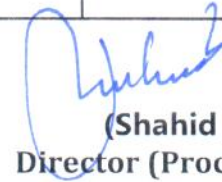


**GOVERNMENT OF PAKISTAN**  
**BENZIR INCOME SUPPORT PROGRAMME**  
**CANCELLATION NOTICE**  
**IFB # 1-130/Proc/IT-Misc/BISP/2022**  
**“Procurement of IT, Electronic Equipment, Furniture & Misc Items For BISP**  
**Technology Wing)”**

Reference Invitation for Bids Notice published in the Newspapers Daily “**The News**” and “**Roznama Nawaiwaqt**” dated, 30<sup>th</sup> January 2022 as well as uploaded on websites of BISP ([www.bisp.gov.pk](http://www.bisp.gov.pk)) and Public Procurement Regulatory Authority ([www.ppra.org.pk](http://www.ppra.org.pk)). In this regard, it is informed that the BISP has decided to cancel the procurement process for “**Procurement of IT, Electronic Equipment, Furniture & Misc Items For BISP Technology Wing)**”- **IFB # 1-130/Proc/IT-Misc/BISP/2022,**” by invoking rule 33 of Public Procurement Rule (PPR), 2004. All the bids were rejected by BISP Committee on rational grounds.

Lot No.	Item Description	Quantity
1	a) Intel Laptops: 11th generation Core i7 or above as per technical specification in Bidding Documents with Bag packs	3
	b) AMD Laptop: 5th generation, Ryzen-7, with Bag Pack	1
2	LED/LCD: 50 Inch Smart TV with latest Andorid Support	4
3	Android Box: Android 8 operation system or higher, 2GB RAM + 16GB ROM, USB, Memory Card, HDMI Supported	2
4	Android Mobile : Android Smartphone with at least a 2021 Snapdragon processor, Minimum RAM 6Gb. Android Version 11 and Above	2
5	Android Tablets: Android Tablet with Snapdragon 860, Minimum RAM 6 Gb, Android version 11 and Above, Screen Size 11 Inches	2
6	Paper Shredder (office paper shredder)	2
7	HDMI Cables (10m length)	7
8	1 TB External SSD	3
9	Aurora or equivalent Office Safe with numeric, Size- 32Inches (H) x 19.5Inches (W)	1
10	TP - Link / Alfa or equivalent: External WiFi Card with promiscuous /monitor mode compatible with Kali Linux Reference Models: TL-WN722N, TL-WN422G, Alfa AWUS036NHA	6
11	a) Chairs	7
	b) Foot Rest (best quality)	7
	c) office workstation for 4x persons along with drawer/cabinet (Dimensions approx. 2840 X 2440 X 743 (MM))	2

  
**(Shahid Ali)**  
**Director (Procurement)**

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